

# Neptune City Board of Education LIBRARY MEDIA CENTER

Woodrow Wilson School 210 West Sylvania Avenue Neptune City, NJ 07753

November 21, 2024 7:00 p.m.

### **Board Meeting Agenda**

## I. CALL TO ORDER

The meeting is an open public meeting of the Neptune City Board of Education. In accordance with Chapter 231, Public Law of 1975, adequate advance written notice of the meeting was made by posting the Board Meetings in the Asbury Park Press and/or The Coaster.

Welcome to this meeting of the Neptune City Board of Education.

### II. ROLL CALL

Mrs. Bale	Mr. Calhoun	Mrs. Connor	
Mrs. Dellett	Ms. Lashley	Mrs. McGuigan	
Mr. Wescott	Mrs. Zanni	Mr. Susino	
Others Present:	Dr. Boccuti	Mr. Gahles	
	Board Attorney		

### III. FLAG SALUTE

### **IV. PRESENTATIONS**

1. Girl Scouts Troop 902 - Plastics - Mrs. Connor

2. New Jersey Student Learning Assessment (NJSLS) - Mr. Haynes, Supervisor of Special Services

### **V. PUBLIC FORUM ON AGENDA ITEMS**

Public comments should be directed to the President. Commentators should present themselves in a strong voice stating their name, address and affiliation.

### VI. MINUTES

- 1. BE IT RESOLVED, by the Neptune City Board of Education, to approve the Minutes of the October 17, 2024 Regular Meeting of the Board.
- 2. BE IT RESOLVED, by the Neptune City Board of Education, to approve the Minutes of the November 12, 2024 Special Meeting of the Board.

**MOTION,** upon recommendation of the Chief School Administrator, that the Neptune City Board of Education approve V. Minutes inclusive of Items 1 and 2.

Motion by:	Seconded by:
Discussion:	
All in Favor:	Oppose:

### VII. ADMINISTRATION REPORT

Chief School Administrator's Report

### Enrollment - As Of October 31, 2024

- 86 Neptune High School
- 9 Poseidon
- 1 Allied Health
- o BioTechnology
- o High Tech
- 2 Law & Public Safety
- o Marine Academy
- o Wall Communications
- 13 Red Bank Regional
- o Acelero PreK Center
- 17 Out of District Special Education
- 262 Neptune City Week of October 31, 2024
- 390 Total Enrollment Week of October 31, 2024

### **Monthly Requirements**

Fire Drill - October 16, 2024 Off Site Evacuation Drill - October 23, 2024

In-School Student Suspensions - October 2024 - 0 Out of School Student Suspensions - October 2024 - 9 Harassment, Intimidation, and Bullying Report - October 2024 - 0 Missing Child Report - October 2024 - 0 Nurse's Monthly Report - October 2024

### **Current Events**

- 11/11/24 Leader In Me Parade
- 11/13/24 2nd Marking Period Begins •
- 11/15/24 Birthday Friday
- 11/18/24 Mr. Willms 6th grade homeroom class trip- Allaire State Park •
- 11/20/24 Booster's Meeting

### **Upcoming Events**

- 11/27/24 Kindergarten Thanksgiving Celebration •
- 11/28/24 Thanksgiving School Closed •
- 11/29/24 School Closed •

### **Approval Items**

- 1. New Jersey Department of Education (NJDOE) Quality Single Continuum (QSAC) letter dated October 31, 2024.
- 2. 2025-2026 NJDOE PreK submissions: Three-year PreK Program Plan and Annual Update, Statement of Assurance (SOA), and District Contact Chart processed before November 15, 2024. Board Resolution to be processed following November 22, 2024 Board Meeting.
- 3. 2023-2024 NJDOE School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act (Harassment, Intimidation, and Bullying (HIB)).

### **Update Items**

- 1. Student absences, tardiness
- 2. Thank you

#### A. RESOLUTION

BE IT RESOLVED, by the Neptune City Board of Education, upon recommendation of the Chief School Administrator, that the Neptune City Board of Education approve the VII. Administration Report including Approval Items 1. - 3 as presented.

Motion by: Seconded by:

Discussion:

Mrs. Bale	 Mr. Calhoun	 Mrs. Connor
Mrs. Dellett	 Ms. Lashley	 Mrs. McGuigan
Mr. Wescott	 Mrs. Zanni	 Mr. Susino

#### VIII. CORRESPONDENCE

1. Letter to Mr. Susino from Confidential Secretaries dated November 19, 2024

#### **IX. BOARD PRESIDENT AND COMMITTEE REPORTS** Board President's Report - Mr. Anthony Susino

**X. EDUCATION COMMITTEE** - Mrs. Sheryl Zanni, Chairperson, Mrs. Connor, Mrs. Dellett, Mrs. McGuigan

A. COMMITTEE REPORTS

**XI. FINANCE AND OPERATIONS** - Mr. David Calhoun, Chairperson, Ms. Lashley, Mr. Susino, Mr. Wescott

A. COMMITTEE REPORTS

### **PAYROLL CERTIFICATION**

The Business Administrator, Board Secretary and Reconciler of Funds report, in compliance with N.J.S.A 18A:19-1b, that he has certified the following September, October 2024 payroll amounts:

October 30, 2024	\$165,758.74
November 15, 2024	\$165,044.08
November 18, 2024	\$1,011.22

#### **B. RESOLUTIONS**

- 1. BE IT RESOLVED, by the Neptune City Board of Education, that the October 2024 claims for goods received and services rendered and certified to be correct by the Business Administrator, Board Secretary and Reconciler of Funds be approved for payment in the amount of \$645,633.07
- 2. BE IT RESOLVED, by the Neptune City Board of Education, to approve the tuition agreement between the Neptune City Board of Education and The Harbor School, LLC for a 2024-2025 for an out of school district student (SID #1109755113) placement for the 2024-2025 school year.

- 3. BE IT RESOLVED, by the Neptune City Board of Education, to approve the submission of the three year Comprehensive Maintenance Plan (CMP) and M-1 Reports with a due date of November 15, 2024.
- 4. BE IT RESOLVED, by the Neptune City Board of Education, to approve the submission of the District Transportation Report (DRTRS) with a due date of November 15, 2024 extended to November 27, 2024.
- 5. BE IT RESOLVED, by the Neptune City Board of Education, to approve the District Application for State School Aid Report (ASSA) with a due date of December 1, 2024.

**MOTION,** upon recommendation of the Chief School Administrator, that the Neptune City Board of Education approve XI. Finance and Operations, B. Resolutions, Items 1. -5. as presented.

Motion by:	 	Seconded by:_	
Discussion:			
Mrs. Bale	 Mr. Calhoun		Mrs. Connor
Mrs. Dellett	 Ms. Lashley		Mrs. McGuigan
Mr. Wescott	 Mrs. Zanni		Mr. Susino

### XII. HUMAN RESOURCES - Mrs. Bale, Mr. Calhoun, Mrs. Connor, Mrs. Dellett

#### A. COMMITTEE REPORTS

#### **B. RESOLUTIONS**

- 1. BE IT RESOLVED, by the Neptune City Board of Education, to approve the resignation letter of PreK Teacher, Irene Bacigalupi, dated November 11, 2024.
- 2. BE IT RESOLVED, by the Neptune City Board of Education, to approve the resignation letter of PreK Teacher, Devin Guthrie, dated October 16, 2024.
- 3. BE IT RESOLVED, by the Neptune City Board of Education, to approve the resignation letter of Special Education Teacher, Douglas Willms, dated October 28, 2024.
- 4. (Placeholder for new appointment recommendations)
- 5. BE IT RESOLVED, by the Neptune City Board of Education, to approve the Memorandum of Agreement between the Board and Neptune City Education Association (NCEA) dated October 30, 2024 in reference to the NCEA Collective Bargaining Unit Agreement Article 7, Section 7:1.1.

**MOTION,** upon recommendation of the Chief School Administrator, that the Neptune City Board of Education approve XII. Human Resources, B. Resolutions, Items 1. - 4. as presented.

Motion by:	 	Seconded by:	
Discussion:			
Mrs. Bale _	 Mr. Calhoun		Mrs. Connor
Mrs. Dellett _	 Ms. Lashley		Mrs. McGuigan
Mr. Wescott _	 Mrs. Zanni		Mr. Susino

### XIII. POLICY

Strauss Esmay Associates, LLC Policy Alert Packet #233 has been received and will need to be reviewed then moved through the two month Board Meeting process of first read, second read/approval.

# **XIV. REPORT ON NEPTUNE TOWNSHIP BOARD OF EDUCATION MEETING** - Ms. Lashley

**XV. REPORT ON NEPTUNE CITY BOROUGH COUNCIL MEETING -** Mrs. McGuigan

### XVI. OLD BUSINESS

#### **XVII. NEW BUSINESS**

### **XVIII. PUBLIC FORUM ON NON-AGENDA ITEMS**

#### XIX. EXECUTIVE SESSION

**MOTION,** to enter into Executive Session pursuant to the Open Public Meetings act of 1975, which allows the Board to go into Executive Session to discuss matters relating to:

- <u>X</u> Personnel Matters
- <u>X</u> Student Matters
- <u>X</u> Matters of Attorney/Client Privilege
- \_\_\_\_\_ Pending or Anticipated Contract Negotiations

The Board may take action following the Executive Session.

 Motion by \_\_\_\_\_
 Second by \_\_\_\_\_

 All in Favor \_\_\_\_\_
 Oppose \_\_\_\_\_

Motion to return to Public Session